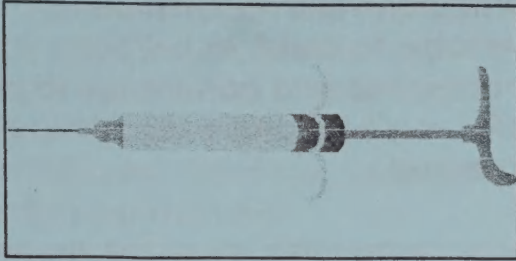


The Bandit

January 22, 1997 • Issue XIII



>>Red Cross Blood Drive<<<

One of the most important and worthwhile projects sponsored each year by ASBG is the annual Red Cross Blood Drive. The date is rapidly approaching. This year it is being held on Thursday, January 30th, from NOON to 5:00 p.m. in rooms 322 & 326 of Patriot Hall. (or maybe 322, 3 & 4) Juices, coffee, tea and cookies will be provided by ASBG. Those wishing to participate may either drop by at their earliest convenience, or, if you are on a tight schedule, appointments can be made in the ASBG office anytime prior to the day of the drive.

Appointments are arranged in 15-minute increments and we will do our best to accommodate your schedule. Please allow 30-60 minutes for the procedure. Depending upon the quantity of donors, time will be somewhat tentative. Anyone wishing to help with the blood drive is encouraged to sign up in the ASBG office before drive day. Help times are from 10:00 a.m. to 5:00 p.m.



****FYI****

S.L.A.M. OFFERS TRIP

The Clatsop College Art Club, SLAM, is organizing a trip to the Seattle Art Fair. The trip is scheduled for February 21st and 22nd (Friday & Saturday). A bus will leave campus on Friday morning at 7:30 a.m. and return in the evening on Saturday. The cost is \$25 per person. All those attending must be members of SLAM (\$5 membership fee). The \$25 will help pay for overnite accommodations, transportation and 2-days admittance to the Art Fair. Sign-up and fee payment can be done in the Art Center Building before the 31st of January by 5:00 p.m. This trip will be limited to the first 40 SLAM members.

NEW CLUB: a Gay & Lesbian club is being formed on campus. Sign-up in the ASBG office. (Verne Willson @ 728-2560, or contact Kim in the ASBG office)

COMING: Career Fair @ the Clatsop County Fairgrounds. Times: Tuesday, February 11, 1997 (9 a.m.-noon for high school students and 1:30-6 p.m. for college students and community); Wednesday, February 12, 1997 (9 a.m.-noon, open to high school students). The purpose of this project is to coordinate all career fair activities into one county-wide event. Local and Portland Metro area employers will be present. Career focus areas include: Arts and Communication, Health Services, Industry and Engineering, Business and Management, Human Resources, and Natural Resources. Management Training Corporation, Clatsop Community College, Tongue Point Job Corps, Employment Division and other area employers have also been invited to attend.

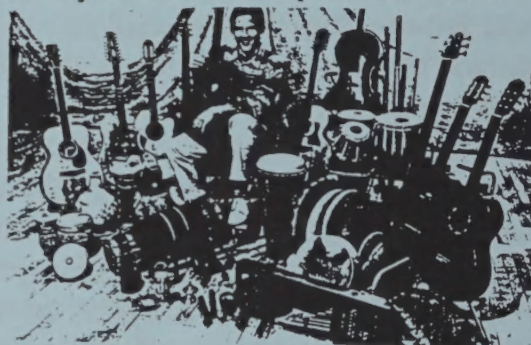
The Flying Cloud, SES635, is looking for a few great kids from 14 to 19 years of age to round out our crew. We have a 26' Pearson sailboat and a motor whale boat; AND, we have our own building at the Yacht Club! If you, or someone you know, (it's coed) are interested in sailing, boating and having a good time, contact Sharon Walter @ 325-8304 or Jan Wellman in the Plus Program.

>STUDENT ON-LINE INTERNET ACCESS<
Look for job opportunities, polish your resumes; the possibilities are endless! As of Monday, January 20th the Internet will be available to students in the ASBG office. This service will be

available to all Clatsop College students from 9:00 a.m.-5:00 p.m., Monday-Friday. Students need to sign up in the ASBG office. The limit is one hour per day per student. Guidelines and procedures will be posted at the computer. There will be office staff or computer work/study students available to assist you. Your cooperation and adherence to office policies will be appreciated--and expected.

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ASBG proudly presents **TODD GREEN!** Todd is a multi-instrumental solo artist and will give a free performance at the Performing Arts Center on Friday, January 31st, at 8:00p.m. ENJOY!!



Todd Green

Todd Green is a uniquely talented multi-instrumental solo artist who performs nationally in the fine arts and college markets. His all original music is an eclectic blend of classical, jazz, new age and world music. In his concert performances, he uses digital samplers to record and overdub himself live on stage to, in effect, become a one-man-orchestra of unique and exotic instruments from all over the world.

Todd studied composition, arrangement and performance at Berklee College of Music and privately with Mick Goodrich, jazz guitar legend at New England Conservatory of Music, Pat Metheny, Grammy Award winning guitarist and George Benson, international recording star. He has also taken master classes and work shops with guitar greats such as Christopher Parkening. Todd's 25 year professional career includes a dozen years in New York City, where he performed with the top echelon of studio musicians and toured extensively with bands throughout the United States, Canada and Europe. His recently released recording "Awakening" received kudos in *Fingerstyle Guitar Magazine*.

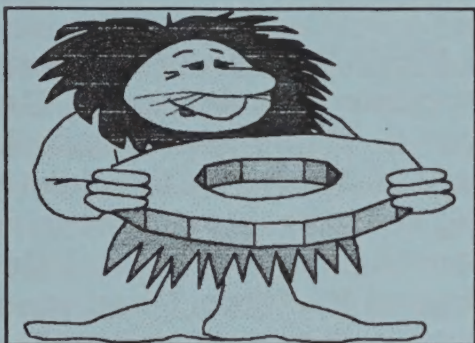
In addition to master classes for college music students, Todd performs interactive clinics for school children of all ages, in which he gives age-appropriate (and very entertaining) explanations and demonstrations of many musical styles and playing techniques on the following instruments:

Strings	Flutes	Percussion	Percussion
Classical Guitar	Orchestral Flute	Middle Eastern Tar & Bendir	Kenyan Chulus
Steelstring Guitar	Japanese Shakuhachi	Irish Bodhran	Tambourine
Double-neck Guitar	Indian Bansuri Flutes	Egyptian Raq	Brazilian Berimbau
Symptom	So. Am. Quena/Ocarina	Indian Kanjira & Mridangam	Mexican Quiro
Cello	Native Am. Cedar Flute	Sioux Ceremonial Drum	Finger Cymbals
Indian Tambura	Bolivian Siku (Pan Flute)	Moroccan Bongos	Ankle Bells
Middle Eastern	Balinese Suling	African Ashiko & Mbira	Claves
Saz (Lute) &	Slavic Dvoryanka	Atro Cuban Congas	Basket & Egg Shakers
Yali Tambur	Egyptian Argul & Ney	Lebanese Doumbek	Triangle
	Chinese Bon Di	Indian Ikba Udu Drum	Armenian Daira

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*******NEWSPAPER PLEA*******

ASBG provides a copy of The Daily Astorian and The Oregonian for your use. Many students wish to read it throughout the day. When you finish reading it, rather than leave it in the cafeteria to be tossed and strewn about, please return it to the ASBG office so others may have an opportunity to read it. Like many other privileges--they can be discontinued. Your cooperation is greatly appreciated.

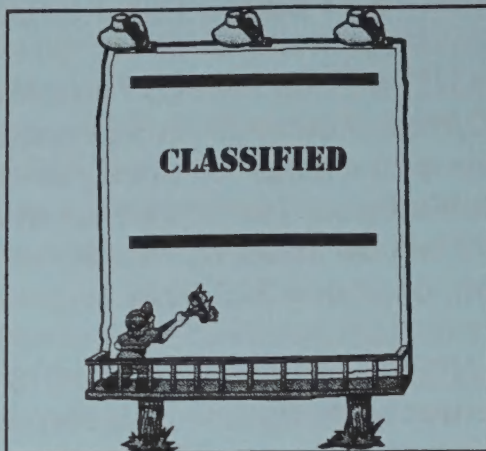


WANTED: BUY/SELL/BARTER

"The Bandit" is published every Wednesday. Ads will run for 2 weeks only. After that time they must be renewed or they will be removed.

For Sale: 1989 F150 4X4 pick-up. \$5500.00-firm. 150K mi. excellent condition. Call 325-2484.

For Sale: Motorola pager. \$50-firm. Call 325-4263.



ENGLISH TUTOR: High school/ college. Evenings in your home or mine. Rates are negotiable. (B.A./English, Portland State University; A.A. Clatsop Community College). Please call me @ 325-6976 (eves.) or 338-2495 (days).

HOUSEKEEPING WORK WANTED: I need work to get myself through college. I am trustworthy, have references, and 2 years of housekeeping experience. Please call Sheryl Sissom @ 325-4211 and leave message or come by 165 3rd St., Astoria.

ROOM FOR RENT: Kitchen and laundry privileges. \$200/mo. For more information call 325-0048.

DESPERATELY NEEDED: Book for Math 243--Introductory Statistics by Neil A. Weiss, 4th edition. Please contact Kim in the ASBG office.

FOUND: Very nice ceramic pen. Left in Shirley Thomas' office the first week of the term. She can be contacted

Monday-Friday in P-336, or call X2318 between 10-11 a.m.

CLERKS/PUMPERS: Texaco Food Mart at 490 West Marine Dr. has several part-time openings for store clerks and fuel attendants. Wage, as of Jan. 1, 1997 will be \$5.50/hr. Apply in person, or phone 325-9274.

VOLUNTEER SERVICES office at 818 Commercial Avenue needs someone from 8 a.m. to noon or 3 to 5 p.m. Monday-Friday. Clerical duties, answering phones, some paperwork, filing, ect. Contact David Hablewitz at 325-8505 for more information.

THE LIBRARY needs a student worker. Ten (10) hours/week; either eligible for college or Federal work/study, or a work experience student. We're looking for someone to do order typing, checking the card catalog, order receiving, bookkeeping (very simple), assorted filing, shelving, typing (word processing would be wonderful, but not essential), some phone answering and being at the front desk, card filing and pulling, and who knows what else. Ability to work accurately with extreme detail is essential. The person must understand the whole procedure of ordering and receiving an item and all the paperwork involved. This person will help order books and supplies, and will assist the two librarians with whatever else needs to be done. Contact Maria Koehmstedt for more information @ ext. 2463.

ROOMMATE WANTED House in

downtown Warrenton. 2-bedroom, 2-bath, washer/dryer, microwave. Call 861-7695.

WALK TALL! If you want the pride that comes with wearing a badge of special achievement, the Army offers you a choice of eight: Infantry...Air Defense...Armor...Artillery...Combat Engineers...Airborne...Rangers. These are the Army's Combat Arms--and the soldiers who wear their badges are the elite among all soldiers. If you have what it takes to be one of them, call your Army Recruiter, SSG Kerle at (360)-423-3090.

TWO POSITIONS AVAILABLE at resort management firm in Seaside/Gearhart area. 1) part-time front desk person; 20-30 hrs./wk. to full-time during the summer. Must have some accounting knowledge using Quick Books and MS Office. Good phone skills; help clients with reservations. 2) part-time bookkeeper; Quick Books and MS Office. Pay begins @ \$6.50/hr. Saturday work is available. Call 738-4484.

WHITE BIRD GALLERY, 251 N. Hemlock, P.O. Box 502, Cannon Beach, OR, 97110 (503)-436-2681: part-time help needed next term, beginning May '97 and summer '97. Art sales person needed for multi-media art items, general maintenance of facility, cleaning gallery, assist with display designs. Shows change every 3 weeks; assist with the set up of art shows during the summer. This is paid employment. Mail a resume to the

gallery at the address above,
attention Teri Sund.

STUDENT WANTS: We need an accredited Japanese course. We need people to continue to request such a course for next fall. I need to make a list of interested people. Call and give me your name. Richard Bartoldus @ (503)-338-6520.

STUDENT SERVICES

You can gain valuable work experience in your field of study, build your employment portfolio, and earn college credit, all at the same time. Cooperative Work Experience credits are flexible, transferrable, approved for financial aid, and can meet your academic needs. If you have not decided on a major, and would like to try a few career fields, we can assist you with an exploratory work experience. Our students have earned college credits by working or volunteering as: tug boat deckhands, veterinarian assistants, health care assistants, micro computer laboratory installers, research assistants, probation assistants, and office assistants. The possibilities are endless. Find your niche today. Talk to your advisor or contact Mary Merrill at 338-2480 to register. Her office is on the second floor of Towler Hall in Student Services.

There are several employment opportunities in the area of Juvenile Rehabilitation in Washington State. See the employment board outside the Student Services office for more

information.

Naselle Youth Camp:

Juvenile Rehabilitation Residential Counselor
Juvenile Rehabilitation Security Officer 1 or 2
Juvenile Rehabilitation Supervisor
Juvenile Rehabilitation Security Manager
Juvenile Rehabilitation Program Manager

Indian Ridge Youth Camp:

Drug/Alcohol Counselor
Cook 2
Juvenile Rehabilitation Program Manager 1
Juvenile Rehabilitation Security Officer 1 or 2
Juvenile Rehabilitation Residential Counselor

1997 TRANSFER STUDENTS: There will be a Transfer Workshop to acquaint students with the transfer process. The workshop will be on Wednesday, January 22nd at 10:00 a.m. in room T-212.

PAPERGRADERS needed for Math 20 and 60. Must be eligible for work/study. Sue Richardson-P337; X2452.

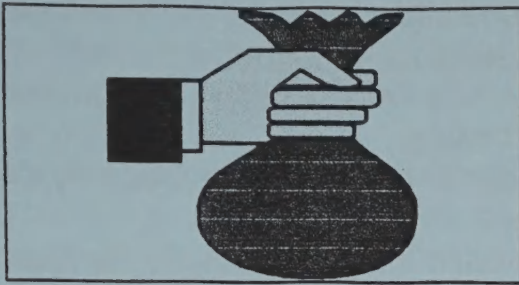
STUDENT GOVERNMENT COMMITTEES:

Social Activities--Thurs., 2 PM

Sports & Clubs--Wed., 2 PM

Student Advocate/Community Relations--Fri., 4 PM

Student Publications--Wed., 3 PM



SCHOLARSHIPS

>>>The "apply in Winter for Spring scholarship" season is quickly approaching. Scholarship applications will be accepted from January 20th to January 31st, 1997. Now would be a good time to start collecting information needed for your application. You need to compose your academic/professional goal statements, get copies of past transcripts from other institutions, and gather financial information. Scholarship handbooks with applications are available at the Student Services office in T200, at the Library, and at South County Center.

\$\$\$\$\$\$\$\$\$ATTENTION\$\$\$\$\$\$\$\$\$:

There are several Phi Theta Kappa Scholarships available to students. Information can be found in the scholarship bin located in T200 Student Services.

Cultivation! There are 14 new scholarships offered by the Oregon Nurseryman's Foundation for students studying Horticulture. They range from \$500 to \$1000. Deadline date is April 1, 1997. Applications and checklists are available in the scholarship bin in the Student Services office--T200.

***The scholarship office is now accepting faculty nominations for the Barry M. Goldwater Scholarship. This scholarship will fund a student up to \$7000.00 per academic year (Junior and Senior). Students must be math, natural science, or engineering majors with a B average or higher academic record. Deadline for nomination is January 25, 1997. These nominations should be for students planning to attend a four-year institution during the 1997-1998 academic year. Faculty wishing to nominate qualified students should contact Mary Merrill @ 338-2480.

The Northwest Chapter of the American Merchant Marine Veterans will award a \$500 scholarship prize for the best 8-10 page essay on any aspect of the role of the U.S. Merchant Marine during World War II. Deadline: April 15, 1997. For more information see the scholarship bin in the Student Services office--T200.

**Oregon Agricultural Education Foundation Scholarship applications are available in at Student Services. This scholarship is intended for students preparing to enter a junior college or four year college or university within Oregon, in an agricultural related major.

The National Head Start Association is offering several scholarship opportunities: (2) for Head Start Parents; (1) for Head Start graduates; and (1) for Head Start graduates who are interested in a medical career.

Applications are available in the "BIN" in the Student Services office.

Paper Science and Engineering scholarship and career opportunity information are available for transfer students at the University of Washington. If paper is your bag, please check out this opportunity in the "BIN" at Student Services.

OreALS Scholarship fund is offering the opportunity to apply for their \$1200 scholarship. This scholarship is for students who plan on beginning or furthering a career in legal support staff positions. Application deadline is March 21, 1997. Applications are available in "the Bin" at the Student Services office, T-200.

March 14th, 1997 is the deadline to apply for the Portland Legal Secretaries Association Scholarship. Applications are available in the Student Services office, T-200.

Oregon Association of Public Accountants has a \$1000-\$2000 scholarship opportunity for Accounting students. The deadline to apply is April 1, 1997. Where do you get applications, you might ask? Why, "in the Bin", of course! T-200.

There is a February 1st deadline to apply for the Electronic Industries Foundation \$5000 scholarship for students with disabilities. The T-200 "Bin".

Wauna Federal is offering a \$1000

scholarship. Applications are available in the Student Services office, T-200. Applicants must be members of Wauna Federal Credit Union prior to submission of their application. Two recipients will be chosen. Deadline is April 15th.

The 1997-1998 Oregon State Scholarship applications are available at the Student Services office, T200 (in the "Bin"). Application deadline is March 1, 1997.

Beatrice Stevens Scholarship apps. are in Student Service office, T200. These scholarships are intended for students whose studies are centered around world peace, peace-keeping, mediation, conflict analysis, human rights, and inter-cultural involvement. Deadline is March 31, 1997.

Two applications are available for an Elks scholarship. They are meant for high school seniors who plan on going to a community college, but are not intending to go on for a baccalaureate degree. This scholarship appears to have a deadline of January 18, 1997. If you would like an application, please see Thom Trusewicz (he is NOT "in the Bin"), but he is in the Student Services office, T-200. These applications will not be with the other applications.

>>>During the term break, I (Eileen Bourassa) received a packet from the National Collegiate Inventors and Innovators Alliance (NCIIA) which outlines their grant program. Briefly,

by 7/97 they intend to award \$1 million in grants ranging from \$1000-\$20,000 to support inventions and entrepreneurship among college students as a way of creating new businesses and employment opportunities in the U.S. The next application deadline is March 3rd. Office in T-202. Their website is: (<http://www.hampshire.edu/nciia>)

Applications for the Margaret Howell Memorial Scholarship are available in the "BIN" in the Student Services office T-200. Applicants must be female, full-time, degree seeking students who will entering their final year at Clatsop Community College in the Fall of 1997. Applications will be accepted at the Student Services office from February 6, until the deadline on February 20, 1997.

WINTER TERM LAB HOURS

These are the earliest schedules available. Tutoring for individual courses has not been confirmed. If you have questions, phone extensions are as follows:

MATH LAB--X2497 (T-302)
COMPUTER LAB--X2493 (T-100)
COMPUTER LAB--X2429 (F-1)
COMPUTER LAB--X2405 (S.O. COUNTY)
WRITING LAB --X2455 (P-325)

COMPUTER LAB HOURS

TOWLER 100

Monday--Thursday: 8:00 a.m.-10:00 p.m.
Friday: 8:00 a.m.-5:00 p.m.
Saturday & Sunday: 10:00 a.m.-6:00

p.m.

FERTIG 1

Monday--2 p.m.-3 p.m.
Tu. Th. & Fri.--3 p.m.-5 p.m.
Saturday--2 p.m.-4 p.m.
Sunday--11 a.m.-5 p.m.
SOUTH COUNTY
Friday--5 p.m.-9 p.m.
Saturday & Sunday--1 p.m.-5 p.m.

TUTOR COORDINATOR (Sharon Walter)

Monday: 8:00 a.m.-5:00 p.m.
Tues. and Thurs.: 2:00 p.m.-5:00 p.m.
Wed. and Fri.: 1:00 p.m.-5:00 p.m.

MATH LAB

Mon./Wed.: 9:00 a.m.-5:00 p.m.
Tues./Thurs.: 9:00 a.m.-7:00 p.m.
Friday: 9:00 a.m.-3:00 p.m.

WRITING LAB

Monday-Thursday: 9:00 a.m.-4:00 p.m.
Thursday Evening Lab: 6:00 p.m.-8:00 p.m.
Friday: 10:00 a.m.-NOON.
LOCATION: Patriot Hall Room 325
INFO: call ext. 2455 (Loni Sharon)

A MARTHA STEWART PLANNER PEEK

Jan. 3--Align carpets to adjust for the curvature of the earth.

Jan. 4--Drain city reservoir; refill with mulled cider, orange slices and cinnamon sticks.

Jan. 5--Lay Faberge egg.

Jan. 9--Recycle old phone book into personal address book...simply cross out the names of the people you don't know.

Jan. 10--Finish needlepoint colostomy cozy.

Jan. 11--Organize spice racks by genus and phylum.

Jan. 14--Replace air in minivan tires with Glade air freshener in case tires get shot out at the mall.

Jan. 16--Get new eyeglasses. Grind lenses myself.

Jan. 18--Repaint Sistine Chapel ceiling in ecru with mocha trim.

Jan. 20--Gild lilies.

Western Oregon State College's
Multicultural Student Union

Invites you to our



4th Annual Wow-Wow Celebration

Saturday, January 25, 1997

New P.E. Building,
Grand Entry: Noon
Dinner Break: 4:00pm to 6:00pm
(Pacific Room, Werner College Center)
2nd Grand Entry: 6:00pm
Dance competition Scheduled

Vendors Contact: Andrea Butler (503) 752-5571
or Multicultural Student Union (503) 838-8195

All Drums and Dancers Welcome!

"QUOTE O' DE WEEK"

On baldness--"All men have approximately the same amount of hormones. If they want to use them for growing hair, that's alright with me."

~~~~~anonymous, from "Dear Abby"~~~~~

## ~~~~~BASKETBALL~~~~~

ASTORIA PARKS AND RECREATION DEPARTMENT  
MEN'S BASKETBALL - 1996-97  
COAST LEAGUE - SECOND HALF

CLATSOP COMMUNITY COLLEGE  
COAST GUARD  
MINI MART  
PHREDS  
THE LOGGER  
TONGUE POINT

AMS Astoria Middle School  
Gray Capt. Robert Gray Elementary School

| DATE   | DAY | TIME | SCHOOL | HOME                      | VISITOR                   |
|--------|-----|------|--------|---------------------------|---------------------------|
| Jan 7  | Tue | 7:45 | AMS    | The Logger                | Mini Mart                 |
| Jan 9  | Thu | 6:30 | Gray   | Tongue Point              | Coast Guard               |
| Jan 9  | Thu | 7:45 | Gray   | Phreds                    | Clatsop Community College |
| Jan 14 | Tue | 7:45 | AMS    | Coast Guard               | Phreds                    |
| Jan 15 | Wed | 6:30 | AMS    | Clatsop Community College | The Logger                |
| Jan 15 | Wed | 7:45 | AMS    | Mini Mart                 | Tongue Point              |
| Jan 21 | Tue | 8:15 | AMS    | The Logger                | Coast Guard               |
| Jan 22 | Wed | 6:30 | AMS    | Mini Mart                 | Clatsop Community College |
| Jan 22 | Wed | 7:45 | AMS    | Tongue Point              | Phreds                    |
| Jan 28 | Tue | 7:45 | AMS    | Coast Guard               | Clatsop Community College |
| Jan 29 | Wed | 6:30 | AMS    | Tongue Point              | The Logger                |
| Jan 29 | Wed | 7:45 | AMS    | Mini Mart                 | Phreds                    |
| Feb 5  | Wed | 6:30 | AMS    | Tongue Point              | Clatsop Community College |
| Feb 5  | Wed | 7:45 | AMS    | The Logger                | Phreds                    |
| Feb 7  | Fri | 8:15 | Gray   | Mini Mart                 | Coast Guard               |





## **INFORMAL STUDENT SUPPORT GROUP FOR PROBLEM SOLVING, STRESS, TRANSITIONS**

Lead by Jean Wilson, licensed clinical social  
worker of Clatsop Behavioral Healthcare.  
Thursdays, 2:30 - 3:30 pm, starting January 23  
at the Library Conference room.  
Please come a little early for your first visit.



# Weekly Speaker Series

Sponsored by "Lives In Transition"

Everyone is Welcome to Attend

Thursdays, 1pm - 2pm

Room T-209 @ Clatsop Community College

January 23

Terri Pierie, Financial Aid

January 30

Bob Ellsberg, Criminal Justice Program

February 6

Pat Keefe, Physics/Physical Science Instructor

February 13

Sue Richardson, Math Instructor

February 20

Shirley Hall, State of Oregon Employment Division

February 27

Rising LITes Club Meeting

March 6

Ed Reed, Integrated Technologies

(Please meet in T-209. Meeting will then move to the Welding shop.)

March 13

Mary Merrill, Cooperative Work Experience  
& Scholarships

For more information call Lives in Transition, 338-2377.



